

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Creed of Shaikh 'Alwaan Al Hamawi

1.1 The Self-signifying Quality and Negating Qualities

نَشْهَدُ أَنَّ اللَّهَ تَعَالَى مَوْجُودٌ، **وَاجِبٌ** الْوُجُودِ، مُتَّصِفٌ بِالْقَدَمِ وَالْبَقَاءِ وَالْوَحْدَانِيَّةِ وَالْقِيَامِ
بِنَفْسِهِ وَالْمُخَالَفَةَ لِلْحَوَادِثِ.

We bear witness that Allah, exalted is He, exists. His existence is **necessary**. He is attributed with beginningless existence, endlessness, oneness, self-sufficiency and dissimilarity to everything which exists after nonexistence.

1.2 Dissimilarity of the Divine Essence and Qualities

لَهُ ذَاتٌ وَصِفَاتٌ. ذَاتُهُ لَا تُشْبِهُ الذَّوَاتِ. وَصِفَاتُهُ لَا تُشْبِهُ الصِّفَاتِ.

He has an essence and qualities. His essence does not resemble other essences; nor do His qualities resemble other qualities.

1.3 The Qualitative Qualities

وَمِنْ صِفَاتِ ذَاتِهِ: الْحَيَاةُ وَالْعِلْمُ وَالْقُدْرَةُ وَالْإِرَادَةُ وَالسَّمْعُ وَالْبَصَرُ وَالْكَلَامُ.

Some of the qualities of His essence are; life, knowledge, power, will, hearing, seeing, and speech.

1.4 The Predicative Attributes

فَهُوَ حَيٌّ عَلِيمٌ قَدِيرٌ مُرِيدٌ سَمِيعٌ بَصِيرٌ مُتَكَلِّمٌ.

So He is Alive, All knowing, All Powerful, Willing, all hearing, all seeing, and speaking.

1.5 The Divine Impossibilities

وَيَسْتَحِيلُ فِي حَقِّهِ أَضْدَادُ هَذِهِ الصِّفَاتِ وَكُلُّ صِفَةٍ لَا تَلِيْقُ بِهِ كَالْحُلُولِ وَالشَّبْهِ.

It is **impossible** for Him to possess the opposites of these qualities, and all other qualities that do not befit Him, like indwelling and similarity.

1.6 The Divine Possibility

وَيَجُوزُ فِي حَقِّهِ تَعَالَى فِعْلُ كُلِّ مُمَكِّنٍ وَتَرْكُهُ.

It is **possible** for Him, exalted is He, to do anything possible or to leave it.

1.7 The Six Articles of Faith

أَرْسَلَ الرُّسُلَ وَأَنْزَلَ الْكُتُبَ. فَتُؤْمِنُ بِهِ وَبِمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَبِالْقَدَرِ
خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ.

He sent the Messengers and revealed the Books. So we believe in Him, His Angels, His Books, His Messengers, the Last Day and the Predestination – that both its good and bad are from Allah.

2.1 The Necessary Qualities of the Prophets and Messengers

وَيَجِبُ فِي حَقِّ الْأَنْبِيَاءِ وَالرُّسُلِ – عَلَيْهِمُ السَّلَامُ – الصِّدْقُ وَالْأَمَانَةُ وَتَبْلِيغُ مَا أُمِرُوا
بِإِلَاقِهِ.

It is **necessary** for the Prophets and Messengers, peace be upon them, to have honesty, integrity, and dissemination of what they were commanded to convey.

2.2 The Prophetic Impossibilities

وَيَسْتَحِيلُ عَلَيْهِمْ أَضْدَادُ هَذِهِ الصِّفَاتِ وَهِيَ الْكُذْبُ وَالْخِيَانَةُ وَكِتْمَانُ شَيْءٍ مِمَّا أُمِرُوا
بِإِلَاقِهِ.

The opposites of those qualities are **impossible** for them, and they are; dishonesty, treachery, and concealment of anything they were commanded to convey.

2.3 The Prophetic Possibilities

وَيَجُوزُ فِي حَقِّهِمُ الْأَعْرَاضُ الْبَشَرِيَّةُ الَّتِي لَا تَنْقُصُ شَيْئًا مِنْ مَرَاتِبِهِمُ الْعَلِيَّةِ: كَالْمَرَضِ
وَالْجُوعِ وَالنِّكَاحِ وَقَضَاءِ الْحَاجَةِ – لَا الْجُنُونُ وَنَحْوَهُ. أَهـ

It is **possible** for them to have human conditions that do not diminish anything from their lofty statuses: like sickness, hunger, marriage and relieving themselves, not insanity and similar conditions.